U.N. Protects Thieves, Murderers

For the Bastard State of Israel, That Attained Independence Through a Campaign of Terror, Bloodshed and Mass Murder,

Whose Official Law Discriminates Against All Others . . . No Sanctions, No Boycotts! Officials of the U.S. Government, Now Employees of the United Nations, on Orders from the U.N., Have Authorized Deployment of American Troops, Which Means Spilling of American Blood, to Assist the Illegitimate State of Israel Hold Onto Stolen Property and to Protect Zionist Minority's Illegal Occupation of 80% of Palestine.

To achieve "statehood" in a "peaceful" manner, here are a few of the massacres committed by Zionists, and specifically the Hagana, Irgun and Stern Gangs of Israel:

King David Hotel Massacre, July 22, 1946 Massacre of Deir Yassin, April 10, 1948 Massacre of Naseruddine, April 14, 1948 Massacre of Carmel, April 20, 1948 Massacres of Al-Qabu, May, 1948

Massacre of Beit Diras, May 3, 1948 Massacre of Beitkhoury, May 5, 1948 Massacre of Az-Zaytoun, May 6, 1948 Massacre of Wadi Araba, May 13, 1950

Massacre of Sharafat, Feb. 7, 1951 Massacre of Falameh, April 2, 1951 Massacre of Qibya, Oct. 14, 1953 Massacre of Nahalin, March 28, 1954

Massacre of Gaza, Feb. 28, 1955 Massacre of Khan Yunis, May 31, 1955 Massacre of Khan Yunis, Aug. 31, 1955
Massacre of Tiberia, Dec. 11, 1955
Massacre of As Sabha, Nov. 2, 1955
Massacre of Gaza, April 5, 1956
Massacre of Rafa, Aug. 16, 1956
Massacre of Ar-Rahwa, Sept. 12, 1956
Massacre of Gharandal, Sept. 13, 1956
Massacre of Houssan, Sept. 25, 1956
Massacre of Qalqilyah, Oct. 10, 1956
Massacre of Kafr Kassem, Oct. 29, 1956
Massacres of Gaza Strip, Nov. 1956

The Israeli hordes even attacked the dead in their sleep to satisfy their bestial tendencies. In April 1954, during Holy Week, and on the eve of Easter, the Christian cemeteries in Haifa were invaded, crosses broken down and trampled under the feet of these miscreants, the tombs desecrated, the dead disturbed in their sleep.

SOME OF ISRAEL'S MONUMENTS TO CIVILIZATION

ZIONISTS BLOW UP OR BOMB CHURCHES AND CONVENTS



Church and Convent of Marie Reparatrice in Jerusalem, blown up and set on fire by Zionist Jews.

NOTRE DAME CONVENT BOMBED BY ZIONISTS



Church looted by Zionists, crosses trampled on, altars desecrated, and the Holy Sanctuary used as a dance hall for Jewish soldiers and their girls.

RED CHINA



Some of the more than 14,000,000 victims the Red Chinese politically murdered.

For Red China, whose record of murder speaks for itself, every effort is being made to ease her into the United Nations.

As far back as 1950, United Nations officials wined and dined Red Chinese murderers in New York while treasonous American officials gave them free reign in the United States at the very time North Koreans, with the help of Chinese communists, were shooting American prisoners-of-war in the back!

In 1952, the U.N. received documentation of over 14,000,000 political murders committed by Red Chinese. The U.N. listened but took no action, and has been trying ever since to seat Red China in the U.N. tower of babel.

During the Korean war it was evident Red China had U.N. assurance it would not be attacked. Gen. MacArthur could have ended the war in a few weeks, but the traitors in the State Department would not permit him to do so. Now we continue our "no win" policy in Vietnam.

Thus the U.N. continues to protect communists, criminals and murderers.

Compare this with the betrayal of Hungary during the 1956 revolution. Not only did the United Nations refuse to help those seeking freedom from Soviet minority rule, but its member state, the United States, deliberately intervened to prevent Spain from sending the needed arms to the brave freedom fighters, rendering them helpless, thus forcing Hungary back into the Soviet orbit.

For Rhodesia, U.N. Knows Only Sanctions, and Invasion

Rhodesia is a modern day miracle, comparable to our own miracle of 1776, and the terrific impact it had on entire world. Since 1890 it has been the story of dedicated, pioneering Britons. They tamed a savage wilderness, they beat back repulsive disease, now in some areas, totally non-existent. They found only sickness, tribal war and slavery in the few tribesmen they encountered. The white Rhodesians were undaunted. Today the country is dotted with hospitals, supplied with nurses, doctors and modern equipment. The native African population of 300,000 at the outset, today numbers about 4,000,000, half of whom are children, a great tribute to

the country's medical advance. Rhodesians brought culture, political and economic maturity and Christianity to their adopted country. Today she excels in progress, stability, justice and orderly government. The most modern schools, railroads, highways, fine cities, churches, housing, factories, technical and agricultural colleges have given Rhodesia the highest cultural and educational standards. Such is the respect for law and order, they do not even have to arm their policemen.

Rhodesia has carved a modern state in the heart of a wilderness.

SOME OF RHODESIA'S MONUMENTS TO CIVILIZATION



One of the delightful homes in the Coloured community (people of mixed descent) suburb of Arcadia in Salisbury.



The sanctuary in the little thatched chapel of Cyrene Mission near Bulawayo, decorated with murals by African artists. This is one of the many Christian churches in Rhodesia.

Religion Flourishes in Rhodesia

Over in "rebellious" Rhodesia — where various nations are trying to put Premier Ian Smith's economy in a straitjacket — they call Fr. Mark Lucasinsky, C.M.M., "the swinging priest." This is because the Detroit-born priest, a graduate of the Mariann-hill Fathers' St. Bernard Seminary, participates in a Rhodesian TV panel program, "Disc-O-Den," and discusses "the values of nothingness of the Beatles, Rolling Stones and Elvis..."

Whatever Rhodesia's political problems, missionaries are treated royally in that African Commonwealth country.

"Radio Rhodesia, for example, has at least two religious programs a day," says Fr. Mark. "All denominations are invited to participate, and since the service is requested by the station, they pay you for it . . ."

The programming for religion on Radio Rhodesia consists of four-minute talks, morning and evening, and each priest "does seven straight days." At 12 noon, there is another broadcast, lasting 10 minutes. There is an additional half-hour service on Sunday evenings at 9:30. The weekday talks have to follow a schedule, but "what you do on Sunday is up to you."

"Back on March 17th," says Fr. Mark, "I thought it was pretty funny that I, an American of Polish descent, should be telling people in Central Africa about good old St. Patrick. But in Africa nothing is impossible."
—(From Leaves, March-April, 1966, issue).